



**PRESIDENCY UNIVERSITY, BENGALURU
SCHOOL OF LAW**

Max Marks: 45

Max Time: 55 Mins

Weightage: 15 %

Set A

TEST 1

II Semester 2016-2017

Course: BAL A 104 World History

28 February 2017

Instructions:

- i. Write legibly
- ii. Support your answers with reasoning where needed

Part A

(5 Q x 2 M= 10 Marks)

1. Name the 4 major empires in Mesopotamia.
2. What was the method of acquiring citizenship at ancient Greece?
3. Which city was the first capital and religious center of the Assyrian Empire?
4. What ended the 'Glory that was Greece'?
5. What is Ma'at?

Part B

(3 Q x 5 M= 15 Marks)

6. Critically examine the system of kingship and legal structure of ancient Egypt.
7. Examine the relevance of Twelve Tables.
8. What is the significance of 'Hammurabi's Code'?

Part C

(2 Q x 10 M= 20 Marks)

9. Analyze the significance of Slavery in the Roman period. Examine the developments resulted in a 'Slave Rebellion' and its consequences.
10. "Without water there would be no human civilization, indeed there would be no life." Examine the Statement in the context of the Mesopotamian and Egyptian civilizations.



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TEST 2

II Semester 2016-2017

Course: **BAL A 104 World History**

27 March 2017

Instructions:

- i. Write legibly
 - ii. Support your answers with reasoning where needed
-

Part A

(5 Q x 2 M= 10 Marks)

1. Name the main connectivity road between Europe and China.
2. What is a monotheistic religion?
3. Name the 7th Century German Prince who called for uniting the different Kingdoms of Europe.
4. _____ was claimed to be the holy place by both Christianity and Islamism which contributed towards the tension between them.
5. Name the capitals of Eastern and Western Roman Empire.

Part B

(3 Q x 5 M= 15 Marks)

6. Examine the factors contributed to the weakening of Rome.
7. What is feudalism? Examine the functioning of a feudalistic structure.
8. Examine one key event of Late Middle Ages.

Part C

(2 Q x 10 M= 20 Marks)

9. Critically examine why the 'Middle Ages' are also referred to as the 'Dark Ages'.
10. Critically examine the rise and relevance of Islamism in the Middle Ages.