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PRESIDENCY UNIVERSITY BENGALURU

SCHOOL OF LAW

MAKEUP EXAMINATION- JAN 2023

Course Code: LAW 102

Course Name: Jurisprudence

Program & Sem: BA LLB / BBA LLB / BCOM LLB

Date: 23-JAN-2023

Time: 09:30 AM -12:30 PM

Max Marks: 100 Weightage: 50%

Instructions:

(i) Read all the questions carefully and answer accordingly.

(ii) All the questions are mandatory.

Part A [Memory Recall Questions]

Answer all the questions. The question carries TEN marks.	(1Qx 10M= 10M)
1. Define Jurisprudence.	(C.O.No.1) [Knowledge]
2. What do you understand by the term Volksgeist.	(C.O.No.3) [Knowledge]
3. How did Ulpian define Jurisprudence?	(C.O.No.1) [Knowledge]
4. Explain the term 'Utilitarianism'.	(C.O.No.2) [Knowledge]
5. What do you mean by the Ideal State theory of Plato?	(C.O.No.5) [Knowledge]
6. What are the three main characteristics of law according to Heraclitus'	? (C.O.No.1) [Knowledge]
7. What are the main principles of the Code of Hammurabi?	(C.O.No.1) [Knowledge]
8. What are Primary and Secondary rules according to HLA Hart?	(C.O.No.4) [Knowledge]
9. Define Law.	(C.O.No.1) [Knowledge]
10. How did Austin define jurisprudence?	(C.O.No.2) [Knowledge]

Part B [Thought-Provoking Questions]

Answer all the questions. Each question carries TEN marks.

(5Qx10M=50M)

11. Discuss in detail Kelson's Pure theory of law.

(C.O.No.3) [Knowledge]

- 12. Explain the importance of theories given in the ancient phase of the development of jurisprudence. (C.O.No.2) [Comprehension]
- 13. Discuss how jurisprudence may be regarded as the philosophy of law.

(C.O.No.3) [Comprehension]

14. Discuss with the help of justifications given by various jurists whether jurisprudence is science. (C.O.No.2) [Knowledge]

Part C [Problem-Solving Questions]

Answer the following questions. Each question carries TWENTY marks. (2Qx20M=40M)

15. Explain in detail the following concepts:

(C.O. No.4) [Comprehension]

- a. Volksgeist Theory
- b. Utilitarianism Theory
- 16. Discuss in detail the relevance of natural law school theories in the contemporary era.

(C.O. No.4) [Comprehension]