## PRESIDENCY UNIVERSITY

BENGALURU

## SCHOOL OF LAW <br> END TERM EXAMINATION - JUN 2023

Semester : Semester IV - 2021
Course Code : SOC4002
Course Name : Sem IV - SOC4002 - Advanced Financial Accounting Program : BBL\&BCL

Date : 9-JUN-2023
Time : 1.00PM - 4.00PM
Max Marks : 100
Weightage : 50\%

## Instructions:

(i) Read all questions carefully and answer accordingly.
(ii) Question paper consists of 3 parts.
(iii) Scientific and non-programmable calculator are permitted.
(iv) Do not write any information on the question paper other than Roll Number.

## ANSWER ALL THE QUESTIONS

$(10 \times 10=100 M)$

1. Find out Total Purchases and Total Sales from the following details by making necessary accounts.

| Particulars | Amount |
| :--- | :--- |
| Opening balance of sundry debtors | 50,000 |
| Opening balance of sundry creditors | 30,000 |
| Opening balance of bills Receivable | 16,000 |
| Opening balance of bills payable | 48,000 |
| Discount received | 1,500 |
| Cash paid to sundry creditors | 20,000 |
| Discount allowed | 5,000 |
| Return inwards | 6,000 |
| Return outwards | 8,000 |
| Bills receivable dishonoured | 13,000 |
| Bills payable dishonoured | 77,000 |
| Bills collected during the year | 23,000 |
| Closing balance of sundry debtors | 35,000 |
| Closing balance of sundry creditors | 25,000 |
| Closing balance of bills Receivable | 15,000 |
| Closing balance of bills payable | 63,000 |
| Cash Purchase | 12,000 |
| Cash Sales | 24,000 |

(CO1) [Comprehension]
2. An accidental fire on 1st June 2013 completely destroyed the stock of Chennai Ltd., except stock worth Rs. 13,500 . The accountant provide you the following information from which you are required to prepare a statement of claim to be lodged to the insurance company.

| Particulars | Amount |
| :--- | :--- |
| Stock on cost 01.01.2012 | 45,000 |
| Stock on cost 31.12.2012 | 55,000 |
| Sales for the year 2012 | $1,70,000$ |
| Purchases for the year 2012 | $1,29,250$ |
| Manufacturing Expenses for the year | 21,000 |
| 2012 | $1,00,000$ |
| Sales during 2013, upto the date of fire 60,000 |  |
| Purchases during 2013, upto the date |  |
| of fire |  |

Additional Information:
a. Manufacturing expenses during 2013, up to the date of fire will remain same as previous year's.
b. Gross profit ratio also will remain same for both the years.
(CO2) [Comprehension]
3. A company has two departments $A$ and $B$. From the following figures, prepare Departmental Trading and Profit and Loss Account.

| Particulars | Department A | Department B |
| :--- | :--- | :--- |
| Opening Stock | 30,000 | 10,000 |
| Purchases | $2,10,000$ | 50,000 |
| Sales | $5,00,000$ | $1,00,000$ |
| Closing Stock | $2,00,000$ | 50,000 |
| Carriage Inwards | 5,000 | 2,000 |
| Wages | 5,000 | 1,000 |
| Salaries | 2,000 | 1,500 |
| Rent | 6,000 | 3,000 |

(CO4) [Application]
4. In 2023, accountants will be expected to integrate sustainability and Environmental, Social and Governance (ESG) considerations into their accounting practices. This may involve identifying and measuring environmental and social impacts, assessing the risk associated with ESG factors, and reporting on sustainability metrics. The developments in the field of accounting are a reaction to changing landscapes, technology and other market forces that shape the accounting profession. By considering the above statement, Explain how the recent trends in accounting can contribute to the dynamic technological business environment?
(CO5) [Application]
5. From the following particulars prepare a branch account showing the profit or loss at the branch.

| Opening stock at branch | Rs. 15,000 |
| :--- | ---: |
| Goods sent to Branch | Rs. 45,000 |
| Sales | Rs. 60,000 |
| Salaries | Rs. 5,000 |
| Other Expenses | Rs. 2,000 |

Closing stock could not be ascertained but it is known that the branch usually sells at cost plus $20 \%$. The branch manager is entitled to a commission of $5 \%$ on the profit of the branch before charging such commission.
(CO3) [Comprehension]
6. In the era of globalization, emphasis is given on human capital over physical capital because it is the driving force of other elements of production. Productivity is mainly depends on the technical knowhow and the technical knowhow is HR, but traditional accounting ignore the HR as an asset like other physical assets. Evident from literature, it is found that a lot of research has been conducted on different perspective of HRA in different countries. Corporate sector of different countries also has been started to practice HRA externally and internally as a voluntary disclosure. Bangladesh is a densely populated country has ample prospect of transforming the population into human assets through appropriate and need-based quality education, training, etc. With reference to above, Explain the concept of human resource accounting and its significance in contemporary organizations.
(CO5) [Application]
7. The following data was obtained from the books of Ajay Ltd., for the year ended 31st December 2021. The expenses for the year ended 31st December 2021 are:
(a) Motive Power: Rs. 1,500
(b) Lighting: Rs. 600
(c) Salaries to Staff: Rs. 1,500
(d) Depreciation: Rs. 10,000
(e) Repairs and Maintenance: Rs. 8,000
(f) Rent and Taxes: Rs. 5,000

## Additional Information:

| Particulars | Department |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  | A | B | C | X | Y |  |
| Staff (No.) | 300 | 250 | 350 | 150 | 50 |  |
| Electricity (K.W.H) | 6000 | 3000 | 6000 | 9000 | 3000 |  |
| Light Points (No.) | 10 | 15 | 20 | 10 | 5 |  |
| Assets Value (Rupees) | 60000 | 80000 | 100000 | 5000 | 5000 |  |
| Area Occupied (Sq. M) | 2000 | 2500 | 3000 | 2000 | 500 |  |

You are required to allocate and apportion the expenses to each department on suitable basis.
(CO4) [Comprehension]
8. Mr. Om Birla did not keep his books of accounts under double entry system. From the following information available from his records, prepare profit and loss account for the year ending on March 31, 2019 and a balance sheet as at that date, depreciating the washing equipment @ 10\%.
Summary of Cash Book

| Receipts | Amount | Payments | Amount |
| :--- | :--- | :--- | :--- |
|  | 16,000 | Cash purchases | 28,000 |
| Balance b/d | 80,000 | Paid to creditors | 40,000 |
| Cash sales | 60,000 | Sundry expenses | 12,000 |
| Received from debtors |  | Cartage | 4,000 |
|  |  | Drawings | 16,000 |
|  |  | Drawings | 56,000 |
|  | $\mathbf{1 , 5 6 , 0 0 0}$ |  | $\mathbf{1 , 5 6 , 0 0 0}$ |

Other Information :
March 31, 2019

|  | April 01, 2018 | March 31, 2019 |
| :--- | :--- | :--- |
| Debtors | 18,000 | 24,000 |
| Creditors | 28,800 | 13,600 |
| Stock of materials | 20,000 | 32,000 |
| Washing equipment | 80,000 | 80,000 |
| Furniture | 6,000 | 6,000 |
| Discount allowed during the |  | 2,800 |
| year | 3,400 |  |

Discount received during the
year
(CO1) [Comprehension]
9. From the given information relating to Madurai branch, prepare Branch Account for the year ending 31st December 2000.

| Particulars | Amount |
| :--- | :--- |
| Stock on 01.01.2000 | 11,200 |
| Branch Debtors on 01.01.2000 | 6,300 |
| Goods Sent to Branch | 51,000 |
| Cash Sent to Branch for: |  |
| Rent - 1,500 <br> Salary - 3,000 <br> Petty Cash - 500 | 5,000 |
| Sales at Branch: |  |
| Cash - 25,000 <br> Credit - 39,000 | 64,000 |
| Cash Received from Debtors | 41,200 |
| Stock at Branch on 31.12.2012 | 13,600 |

10. Mr. Mathew maintain his books of accounts under single entry system. Following are the information derived from his book of accounts. You are required to prepare profit and loss account and Balance sheet for the year ending on December 31, 2023 by considering the depreciating for Machinery @ 10\%.

## Summary of Cash Book

| Receipts | Amount | Payments | Amount |
| :--- | :---: | :--- | :--- |
| Balance b/d | 16,000 | Cash purchases | 28,000 |
| Cash sales | 80,000 | Paid to creditors | 40,000 |
| Received from debtors | 60,000 | Sundry expenses | 12,000 |
|  |  | Cartage | 4,000 |
|  |  | Drawings | Balance C/d |
|  |  |  | 56,000 |
|  | $\mathbf{1 , 5 6 , 0 0 0}$ |  | $\mathbf{1 , 5 6 , 0 0 0}$ |

Other Information : December 31, 2023

|  | Dec 2022 | Dec 2023 |
| :--- | :--- | :--- |
| Debtors | 18,000 | 24,000 |
| Creditors | 28,800 | 13,600 |
| Stock of materials | 20,000 | 32,000 |
| Machinery | 80,000 | 800000 |
| Furniture | 6,000 | 6,000 |
| Discount allowed during the year |  | 2,800 |
| Discount received during the year |  | 3,400 |

(CO2) [Comprehension]

