

Roll No



**PRESIDENCY UNIVERSITY  
BENGALURU**

**SET B**

**SCHOOL OF LAW  
END TERM EXAMINATION - JAN 2024**

**Semester :** Semester III - 2022

**Course Code :** BAL4003

**Course Name :** Modern Political thinkers

**Program :** BA LLB Honors

**Date :** 05-JAN-2024

**Time :** 1:00 PM - 4:00 PM

**Max Marks :** 100

**Weightage :** 50%

**Instructions:**

- (i) Read all questions carefully and answer accordingly.
- (ii) Question paper consists of 1 part.
- (iii) Scientific and non-programmable calculator are permitted.
- (iv) Do not write any information on the question paper other than Roll Number.

**ANSWER ALL THE QUESTIONS**

**10 X 10M = 100M**

1. Discuss the central idea of E.H. Carr's book what is History?  
(CO1) [Comprehension]
2. According to Hegel, how does the state achieve an organic unity?  
(CO2) [Comprehension]
3. How does Mill's utilitarianism differ from Bentham's, especially regarding the qualitative assessment of happiness?  
(CO3) [Comprehension]
4. How does Antonio Gramsci's concept of "cultural hegemony" differ from traditional Marxist understandings of ideology, and what role does it play in the reproduction of social structures?  
(CO4) [Comprehension]
5. Discuss why Max Horkheimer argued that consumerism as a way to pursue individual happiness perpetuates alienation and social atomization.  
(CO4) [Comprehension]
6. Elaborate on Rawls's difference principle. How does it address social and economic inequalities, and what is the criterion for permissible inequalities according to this principle?  
(CO5) [Application]
7. Explain the theory of one-dimensional man and how can individuals regain their critical thinking power.  
(CO2) [Application]
8. What are the similarities and differences between Structuralist approaches and Critical Theory?  
(CO2) [Application]
9. What is the dialectic method of Hegel and how it explains social progress?  
(CO5) [Application]
10. How does Herbert Marcuse utilize the Marxian lens of alienation, the Lukácsian lens of reification, and the Heideggerian lens of inauthenticity in his work to formulate a comprehensive approach for restoring human subjectivity in the context of societal challenges and oppressive conditions?  
(CO4) [Application]